



## Executive Board Sub Committee

Thursday, 7 December 2006 at 10.00 a.m.  
Municipal Building, Widnes

A handwritten signature in black ink, appearing to read 'David W R'.

**Chief Executive**

### **SUB COMMITTEE MEMBERSHIP**

<b>Councillor Mike Wharton (Chairman)</b>	<b>Labour</b>
<b>Councillor Phil Harris</b>	<b>Labour</b>
<b>Councillor Steff Nelson</b>	<b>Labour</b>

*Please contact Gill Ferguson on 0151 471 7395 or e-mail [gill.ferguson@halton.gov.uk](mailto:gill.ferguson@halton.gov.uk) for further information.*

*The next meeting of the Sub Committee is on Thursday, 21 December 2006*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. NEIGHBOURHOOD MANAGEMENT DEVELOPMENT PORTFOLIO</b>	
(A) VICTORIA PARK RESTORATION, REPORT ON PATH SURFACING TENDERS	1 - 2
<b>3. PLANNING, TRANSPORTATION, REGENERATION AND RENEWAL PORTFOLIO</b>	
(A) EXTENSION OF EXISTING SERVICE LEVEL AGREEMENT WITH MERSEYSIDE ENVIRONMENTAL ADVISORY SERVICE FOR THE PROVISION OF TECHNICAL ENVIRONMENTAL ADVICE	3 - 6
(B) ACCEPTANCE OF TENDER FOR WIDNES WATERFRONT EDZ LINK ROAD	7 - 8
(C) PROPOSED ZEBRA CROSSING – CRANTON LANE, WIDNES	9 - 12
<b>4. HEALTH AND SOCIAL CARE PORTFOLIO</b>	
(A) INTERMEDIATE CARE CRISIS BEDS	13 - 15

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*